



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4451

|                                    |                                                           |                     |                               |                                       |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/552,888 | <b>FILING OR 371(c) DATE</b><br>03/08/2007<br><b>RULE</b> | <b>CLASS</b><br>166 | <b>GROUP ART UNIT</b><br>3676 | <b>ATTORNEY DOCKET NO.</b><br>3332.22 |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|---------------------------------------|

**APPLICANTS**

George Telfer, Aberdeen, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***This application is a 371 of PCT/GB04/01698 04/20/2004 *OK***\*\* FOREIGN APPLICATIONS \*\*\*\*\***UNITED KINGDOM 0309038.8 04/22/2003 *OK***IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

08/17/2007

**\*\* SMALL ENTITY \*\***

|                                                                                                                                                  |                                           |                            |                           |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                     | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>3 | <b>TOTAL CLAIMS</b><br>14 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                           |                            |                           |                                |
| Verified and Acknowledged <u>Examiner's Signature</u> <i>AT</i> <u>Initials</u>                                                                  |                                           |                            |                           |                                |

**ADDRESS**

29166

**TITLE**

Downhole Tool

|                                   |                                                                                                                   |                                                                |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>580 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |                                                                                                                   | <input type="checkbox"/> Other _____                           |
|                                   |                                                                                                                   | <input type="checkbox"/> Credit                                |